



# SIMONS MIDDLE SCHOOL

“Home of the Cougars”  
242 W. Water Street  
Flemingsburg, KY 41041



**Whitney Wilson**  
*Principal*

## Simons Middle School SBDM Agenda July 23, 2018 – 4:30 PM SMS Conference Room

**Jordan Fritz**  
*Assistant Principal*

**Kim Perkins**  
*Guidance Counselor*

**Pauletta Lawson**  
*Admin. Asst./Treasurer*

**Cheryl Roberts**  
*Attendance Clerk*

**Mendy High**  
*FRYSC Coordinator*

**SBDM Members**  
*Ashley Ellison*  
*Paula Fryman*  
*Sadie Hamm*  
*Paul King*  
*Jenny Sims*  
*Whitney Wilson*

1. Call to Order / Welcome Guests
  - WW set norms for SBDM
2. Approval of Agenda – **Action**
  - Approved without discussion
3. [Statement of Ethics Review](#) - **Action**
  - All members present signed.
4. Selection of Recorder for 2018-2019 Council - **Action**
  - WW made a motion for Jordan Fritz to be recorder, seconded by SH
5. Selection of Vice Chairperson for 2018-2019 Council - **Action**
  - AE nominated SH as Vice Chairperson, seconded by WW.
6. Email Notification Letter for Council Members - **Action**
  - WW passed out information form to all members present to be filled out.
7. [Student Free Speech and Religious Rights](#) - **Information**
  - All members present received
8. Set 2018-2019 Regular Meeting Dates and Times – **Action**
  - Set for 3rd Monday of each month at 4:30
9. Approval of Meeting Minutes – **Action**
  - a. April 16, 2018 Regular Meeting
  - b. May 15, 2018 Called Meeting
    - Both meetings chaired by WW as the Asst. Principal
10. Approval of Financial Reports – **Action**
  - a. School Activity Funds
    - i. April 2018
    - ii. May 2018
      - Some big payments in month of April; Washington DC Trip
      - Question about FFA funds, will they stay at SMS or be transferred to FCHS with former Ag teacher

Main Office (606) 845-9331 Fax (606) 849-2309

Website: [www.fleming.kyschools.us](http://www.fleming.kyschools.us) Facebook: [www.facebook.com/SMSCougars](http://www.facebook.com/SMSCougars) Twitter: @SMSCougars



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## b. School Instructional Funds

- i. March 2018
- ii. April 2018
- iii. May 2018
  - Leftover monies not used from old requisitions were used to purchase subscriptions for Reading Plus

## 11. 2018-2019 SMS Master Schedule – **Action**

- Difference is the change between when intervention and elective classes from 4th period to 1st period.
- Addition of 2nd Chance Breakfast
- Flexible team time between 8:55-1:55.
- Students will still pick up Chromebooks from homerooms.

## 12. Staffing Allocations & Recommendations - **Information**

- Has not been received from Central Office

## 13. Use of School Space - **Action**

- No one in FMD yet
- Possible movement in some of the staff based on the vacancy in 7th grade math.
- Room 310 will be converted into a Audio/Video Closet for the Auditorium

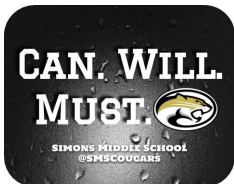
## 14. SMS SBDM BYLAWS Revision (First Reading) - **Action**

- Updated on Meeting, Agenda policy, Records, Council Officers and Duties, and Decision Making. All changes and additions have been highlighted.

## 15. Committee Policy Revision (First Reading) - **Action**

- Update to four standing committees, reduced from 5.
- Planning and PD Committee has been dispersed into the Assessment Committee and School Culture and Resource Committee.
- This was because of the reduction of staff and the ability to consolidate into fewer, larger committees.

## 16. 2018-2019 Committees - **Action**



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- List of all functional committees and its members passed out.

**Jordan Fritz**  
*Assistant Principal*

17. Enhancing Student Achievement (First Reading) - **Action**

- Change in Mission Statement to: “Guiding Today’s Learners into Tomorrow’s Leaders”
- Typo in the School Mission and Beliefs Statement, WW will fix.

**Kim Perkins**  
*Guidance Counselor*

18. Curriculum and Instruction Update – **Information**

- KPREP Testing
- Exhibition Night
- Orientation
- Steele Reese Grant

- SBDM council from previous year did not have a chance to discuss.
- KPREP went well and we expect scores soon.
- Exhibition Night was great for a 1st year and we expect even more involvement in year two.
- 7th and 8th Grade Orientation from 5:00-7:00
- Grant will be used to update sound/lighting in auditorium and remodel some flooring in library.

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19. Staffing Update

- Still two positions to fill.

20. Open Chair

21. Other

22. Next Meeting Date: Monday, August 20th @ 4:30

23. Adjourn