



SIMONS MIDDLE SCHOOL

"Home of the Cougars"

242 W. Water Street

Flemingsburg, KY 41041



Simons Middle School SBDM Agenda

February 18, 2018 – 4:30 PM

SMS Conference Room

Whitney Wilson
Principal

Jordan Fritz
Assistant Principal

Kim Perkins
Guidance Counselor

Pauletta Lawson
Admin. Asst./Treasurer

Cheryl Roberts
Attendance Clerk

Mendy High
FRYSC Coordinator

SBDM Members
Ashley Ellison
Paula Fryman
Sadie Hamm
Paul King
Jenny Sims
Terry Tillery
Taylor Wilson
Whitney Wilson

1. Call to Order / Welcome Guests
2. Approval of Agenda – **Action**
 - a. Approved
3. Approval of Meeting Minutes – **Action**
 - a. October 15, 2018
 - i. Approved, most recent meeting due to Mrs. Wilson’s maternity leave and weather in January.
4. Approval of Financial Reports – **Action**
 - a. Lots of monies being used since finances were frozen until January
 - b. Several team fundraisers
 - c. DC Trip fund is high, but will be making payments soon
 - d. School Activity Funds
 - i. October
 - ii. November
 - iii. December
 - iv. January
 - e. School Instructional Funds
 - i. October
 - ii. November
 - iii. December
 - iv. January
5. Approval of Comprehensive School Improvement Plan – **Action**
 - a. Phase III: Title I Annual Review
 - i. Describes how we will use title one money; Kagan Training, purchase agenda books, use for Remind, ALEKS.
 - ii. Was not added to the CSIP last meeting but needs to be approved.
6. School Board Allocation & Professional Development Adjustments - **Information**
 - a. On the board agenda for this month, so we hope to have an idea of what our allocation will be for next year.

Main Office (606) 845-9331 Fax (606) 849-2309

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7. [Simons Middle School Writing Policy \(First Reading\)](#) - **Action**
 - a. Writing policy rewritten by the Curriculum and Instruction Committee
 - b. Looking for authentic writing experiences for all of our students throughout the school year.
 - c. Had to be submitted to KDE for approval and was approved already.
 - d. Council is required to review and approve it as well

8. [Revised Simons Middle School Math Intervention Policy](#) - **Action**
 - a. Previous intervention policy were used based on MAP grade level scores.
 - b. They will now be based on the ACT Predictor scores to place students in intervention classes. Based more off of the high school model.

9. [Revised Simons Middle School Reading Intervention Policy](#) - **Action**
 - a. Same as math

10. Curriculum and Instruction Update – **Information**
 - a. PLC Updates
 - i. Focus on formative assessment data, more training on DyKnow Software
 - b. Benchmark Administration
 - i. 7th will do Reading, Math, Science
 - ii. 8th will do Reading, Math, Social Studies and On-Demand
 - c. Bridge/Passion Days
 - i. Most of the building will be out on a field trip
 - d. Exhibition Night
 - e. Library/Auditorium Update
 - i. Grant money left to bring WKYT to help us organize what we may need.
 - ii. Mr. King’s classes have been working on getting all the seats in better repair.
 - f. Google Certification
 - i. February 6th saw around 30 people become certified.
 - g. Gear Up
 - i. Mentoring services to help guide students toward college and career readiness will begin next Fall.
 - ii. There will be someone hired to be at SMS part time and the following 3 years will be full time.
 - h. AdvanceKY Grant
 - i. Applied for a math grant in October and were selected in December which will provide access to advanced math

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programs for students in our building and financial bonuses for increasing their scores on math PSAT scores.

11. Committee Updates

a. Cougar Council

- i. Students have been able to do some taste tests, students provide feedback about the things going on throughout the building.

b. Admin Meetings

- i. Get together on Monday mornings to discuss any upcoming events and problems that may come up.

12. Open Chair - Lunchroom Policy

- a. Had a question ask about being able to come in and have lunch with their student in the cafeteria.
- b. Will be added to our Standard Operating Procedures to ask parents to call ahead to plan for feeding them.

13. Other

- a. Open House will be on March 21st

14. Next Meeting Date: March 18th, 2019 4:30

15. Adjourn