



# SIMONS MIDDLE SCHOOL

“Home of the Cougars”

242 W. Water Street

Flemingsburg, KY 41041



**Whitney Wilson**  
*Principal*

## Simons Middle School SBDM Agenda August 5, 2019 – 3:45 PM SMS Conference Room

**Jordan Fritz**  
*Assistant Principal*

**Kim Perkins**  
*Guidance Counselor*

**Pauletta Lawson**  
*Admin. Asst./Treasurer*

**Cheryl Roberts**  
*Attendance Clerk*

**Mendy High**  
*FRYSC Coordinator*

**SBDM Members**  
*Sadie Hamm*  
*Taylor Hunt*  
*Amy Ishmael*  
*Paul King*  
*Jenny Sims*  
*Whitney Wilson*

1. Call to Order / Welcome Guests
  - a. Whitney Wilson, Jenny Sims, Sadie Hamm, Taylor Hunt, Amy Ishmael present
2. Agenda Approved
3. [Statement of Ethics Review](#) Reviewed and Signed
4. Jordan Fritz selected as Recorder for 2019-2020 Council
5. Taylor Hunt selected as Vice Chairperson for 2019-2020 Council
6. Email Notification Letter for Council Members Complete
7. Required documents for law abiding bodies presented and proof or receipt signed.
  - a. [Your Duty Under the Law](#)
  - b. [Managing Government Records](#)
  - c. [158.183 Student Rights](#)
  - d. [158.186 Copies of Law](#)
  - e. [158.195 National Motto](#)
  - f. [Proof of Receipt](#)
8. Council Information presented and reviewed
  - a. [Bylaws](#) (Review)
  - b. [Policies](#)
  - c. [CSIP](#)
  - d. [Current Instructional Budgets](#)
  - e. [Current Activity Budgets](#)
  - f. Most Recent Assessment Scores
9. 2019-2020 Meeting Dates and Times set by the council, 3rd Monday of the month at 3:45 in the SMS Conference Room
10. 2019-2020 Simons Middle School Emergency Plan reviewed and approved
11. Meeting Minutes approved from June 17, 2019
12. Financial Reports Approved
  - a. School Instructional Funds
    - i. May 2019

Main Office (606) 845-9331 Fax (606) 849-2309

Website: [www.fleming.kyschools.us](http://www.fleming.kyschools.us) Facebook: [www.facebook.com/SMSCougars](https://www.facebook.com/SMSCougars) Twitter: @SMSCougars



# SIMONS MIDDLE SCHOOL

*"Home of the Cougars"*

242 W. Water Street

Flemingsburg, KY 41041



**Whitney Wilson**  
*Principal*

ii. June 2019

**Jordan Fritz**  
*Assistant Principal*

b. School Activity Funds

i. June 2019

**Kim Perkins**  
*Guidance Counselor*

13. Curriculum and Instruction Update

a. Orientation

b. Professional Development

**Pauletta Lawson**  
*Admin. Asst./Treasurer*

14. Staffing Update - Still trying to fill SPED Position

15. Open Chair - Parent inquired about athletic committee applicants

**Cheryl Roberts**  
*Attendance Clerk*

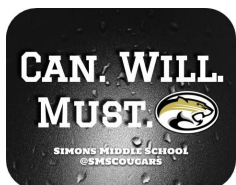
16. Other

17. Next Meeting Date: September 16, 2019 @ 3:45

**Mendy High**  
*FRYSC Coordinator*

18. Adjourn

**SBDM Members**  
*Sadie Hamm*  
*Taylor Hunt*  
*Amy Ishmael*  
*Paul King*  
*Jenny Sims*  
*Whitney Wilson*



Main Office (606) 845-9331 Fax (606) 849-2309

Website: [www.fleming.kyschools.us](http://www.fleming.kyschools.us) Facebook: [www.facebook.com/SMSCougars](http://www.facebook.com/SMSCougars) Twitter: @SMSCougars