

FLEMING COUNTY SCHOOLS

SIMONS MIDDLE SCHOOL

22.1

SCHOOL NUTRITION SERVICES

TOPIC

STATEMENT

A. District Provision

The Fleming County Board of Education provides a district-wide school nutrition program in compliance with applicable statutes and regulations. It is the intent of the board of education that school nutrition services be a self-supporting program.

B. Breakfast & Lunch

The cafeteria shall serve complete hot or cold meals as defined by federal regulations.

C. Meal Charges

Meal charges are strongly discouraged. In the case where a student has forgotten his/her money, the student will be allowed to charge on his/her cafeteria account for meals. Charges on a la carte items or second meals are prohibited. Students that have charged meals and have accumulated a balance in their meal account shall have weekly notices sent to their parent/guardian until the debt is paid. Parents/guardians of students who consistently charge meals shall receive a second application for free and/or reduced meal priced meals.

Students may charge a maximum of \$12.50. When meal charges exceed the charge limit, the principal shall mail a letter to the parent/guardian requesting prompt payment, along with a copy of the participation report from the cafeteria terminal showing charges for that student, and a copy of the meal charge policy. Information on accounts that do not comply with the district meal charge policy shall be forwarded to the district office for follow-up action. Accounts with an outstanding balance may be referred to small claims court for collection.

All meal charges shall be paid in full no later than one (1) week prior to the last day of school each year.

Adults may not charge meals.

D. Reports to SBDM

The principal shall present regular reports to the SBDM council that includes the status of the cafeteria program and current accumulative balance of accounts and the number of accounts that are not in compliance with these measures. At no time will the names or personal information of the account holders be provided to the council.

First Reading 12-10-12

Second Reading 1-14-13

Signature Lisa Eldridge