



# SIMONS MIDDLE SCHOOL

“Home of the Cougars”  
242 W. Water Street  
Flemingsburg, KY 41041



**Jesse Bacon**  
*Principal*

**Whitney Wilson**  
*Assistant Principal*

**Kim Perkins**  
*Guidance Counselor*

**Pauletta Lawson**  
*Admin. Asst./Treasurer*

**Cheryl Roberts**  
*Attendance Clerk*

**Mendy High**  
*FRYSC Coordinator*

**Jordan Fritz**  
*Athletics Director*

**SBDM Members**  
*Jesse Bacon*  
*Sadie Hamm*  
*Jim Gooding*  
*Brad Hay*  
*Mara Earlywine*  
*Jenny Sims*

## Simons Middle School SBDM Minutes October 16, 2017 – 5:00 PM SMS Conference Room

1. Call to Order / Welcome Guests
2. Agenda Approved
3. Meeting Minutes Approved – **No Changes**
  - a. [August 28th Regular Meeting](#)
4. Financial Reports Approved
  - a. School Activity Funds
    - i. [August 2017](#)
    - ii. [September 2017](#)
  - b. School Instructional Funds - Update about possible budget cuts that will take effect this year and next year.
    - i. [August 2017](#)
    - ii. [September 2017](#)
5. [2017-2018 Emergency Management Plan](#) Approved
6. Curriculum, Instruction, & Assessment Update
  - a. 2016-2017 KPREP Assessment Results - Mr. Bacon showed the council the scores from the previous year and reviewed how our students performed.
  - b. PLC Documents
    - i. [8th Grade Social Studies](#)
    - ii. [7th Grade Social Studies](#)
    - iii. [Art](#)
    - iv. [Practical Living](#)
    - v. [8th Grade ELA](#)
    - vi. [7th Grade ELA](#)
    - vii. [8th Grade Math](#)
    - viii. [7th Grade Math](#)
    - ix. [ELEOT Data](#)
7. Committee Updates – **Information**
  - a. Planning & PD Committee - Sadie Hamm reported about work that has been occurring in the committee.
    - Revisions made to Policy 11.1 Develop and Implement Professional Development
    - Revisions made to Policy 11.2 Determination of Which Instructional Materials will be Provided in the School
    - First reading of policies will occur at November Meeting



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b. Assessment Committee - Jordan Fritz reported to SBDM on the work of the assessment committee.

8. Open Chair - Text to Speech Converter discussed, will be used with upcoming benchmark. Students who receive accommodations will use the text to speech software on the Reading Assessment only.

9. Other - Benchmark Assessments will begin tomorrow with the Reading Assessment. Wednesday students will benchmark on Wednesday in math and 8th Graders will take an On-Demand Assessment on Thursday.

10. Next Meeting Date: Monday November 20, 2017 at 5:00 PM

11. Adjourn