

# FCS FLEMING COUNTY SCHOOLS

WHERE KIDS ARE FIRST AND LEARNING NEVER ENDS



**Board Members**  
Heather Camp, Chair  
Mike Ishmael  
David Corbin, Vice Chair  
Rob Earlywine  
Charles Adams

**Brian Crossman**  
Superintendent

**Lesa Eldridge**  
Assistant Superintendent  
Director of Federal Programs  
Human Resources Director  
CTE Coordinator  
Gifted/Talented Coordinator

**Michelle Hunt**  
Chief Academic Officer  
Title I Coordinator

**Cameron Jackson**  
Director of Pupil Personnel  
Director of Safe Schools

**Denise Brown**  
Chief Information Officer  
District Technology Coordinator  
ESS Coordinator

**Tiffany Lane**  
Director of Special Education  
Preschool Coordinator  
FRYSC Coordinator

**Andy Plank**  
Director of Business & Finance  
Human Resources Director

**Greg Dunaway**  
Maintenance Director

**Kerri Moran**  
Transportation Director

**Jan Anderson**  
Food Service Director

December 28, 2022

Dear Greg Dunbar,

The Fleming County School District has processed and approved a finding on their District Facility Plan. This letter and supporting documentation is being submitted for KDE review.

The finding to our DFP includes an addition to Simon's Middle School. This finding is located in section 1b.2 of our DFP. This is the only modification to the Fleming County Schools DFP.

If additional information is needed, please contact me by email at [andy.plank@fleming.kyschools.us](mailto:andy.plank@fleming.kyschools.us).

Sincerely,

A handwritten signature in red ink, appearing to read 'Andy Plank', written in a cursive style.

Andy Plank  
Director of Finance  
Fleming County Schools

*Our Vision is to become a District of Distinction*

DISTRICT "SHELL" SUBMISSION DATE: TBD (delete following Hearing)  
 KDE "SHELL" RESUBMISSION DATE: TBD (delete following Hearing)

KBE APPROVAL DATE: TBD

**FLEMING COUNTY SCHOOLS  
 DISTRICT FACILITY PLAN**

DRAFT 4 - Prepared for 12/08/2022 LPC Meeting  
 KDE Comments incorporated \_\_\_\_\_  
 Approved by LPC \_\_\_\_\_

NEXT DFP DUE: TBD

**PLAN OF SCHOOL ORGANIZATION**

1. Current Plan PS-6, 7-8, 9-12
2. Long Range Plan PS-6, 7-8, 9-12

SCHOOL CENTERS	Status	Organization	Student Enrollment Capacity
1. Secondary			
a. Fleming County High School (A1)	Permanent	9-12 Center	677/660
2. Middle			
a. Simons Middle School (A1)	Permanent	6-8 Center	460/497
3. Elementary			
a. Ewing Elementary School (A1)	Permanent	PS-5 Center	293/330
	To Become Permanent	PS-5 Center	595/600
b. Flemingsburg Elementary School (A1)	Transitional	PS-5 Center	512/575
c. Hillsboro Elementary School (A1)	Transitional	PS-5 Center	143/245
d. Ward Elementary School (A1)	Transitional	PS-5 Center	167/215
e. New Fleming County Elementary School	To Become Permanent	PS-5 Center	595/600

**CAPITAL CONSTRUCTION PRIORITIES (Schedule within the 2022-24 Biennium)**

1b. New Construction to replace inadequate space; expand existing or new buildings for educational purposes; consolidate schools; or replace deteriorated facilities.

			Eff. %	Cost Est.
1. New Fleming County Elementary School (Phase 1)		50,736 gsf	74%	\$13,328,475
Construct new 325 student capacity elementary school with common spaces for 600 on new site TBD.				
2. Simons Middle School	1941, 1996	78,243 gsf		
Model Program Area Additions:				
Construct:	4 Classrooms	750 nsf	3,000 nsf	71% \$1,123,014
	1 Resource Room	400 nsf	400 nsf	71% \$149,735
	1 Administrative Expansion	300 nsf	300 nsf	71% \$112,301

**CAPITAL CONSTRUCTION PRIORITIES (Schedule after the 2024 Biennium)**

2b. New construction to replace inadequate spaces; expand existing or new buildings for educational purposes; consolidate schools; or replace deteriorated facilities.

			Eff. %	Cost Est.
1. Ewing Elementary School	2013	gsf		
Construct new 275 student intermediate (Grades 4-6) classroom wing addition and enlarge common spaces to create a 600 student capacity elementary school.				
Construct:	11 Standard Classrooms	750 nsf	8,250 nsf	74% \$2,928,750
	2 Resource Rooms	400 nsf	800 nsf	74% \$284,000
	2 Preschool Classroom	825 nsf	1,650 nsf	74% \$585,750
	1 Library Expansion	1,169 nsf	1,169 nsf	74% \$414,995
	1 Kitchen Expansion	927 nsf	927 nsf	74% \$329,085

1	Cafeteria Expansion	2,258 nsf	2,258 nsf	74%	\$801,590
1	Administrative Expansion	150 nsf	150 nsf	74%	\$53,250
1	Custodial Receiving	250 nsf	250 nsf	74%	\$88,750

**2. New Fleming County Elementary School (Phase 2)**

Construct new 275 student intermediate (Grades 4-6) classroom wing addition utilizing shared common spaces with the new elementary school to support 600 students on new site TBD.

Construct:	Item	Area	Area	Eff. %	Cost Est.
11	Standard Classrooms	800 nsf	8,800 nsf	74%	\$3,124,000
2	Resource Rooms	400 nsf	800 nsf	74%	\$284,000
1	Preschool Classroom	800 nsf	800 nsf	74%	\$284,000
1	LIPS (Locally Identified Prog	1,500 nsf	1,500 nsf	74%	\$532,500

**2c. Major renovation/additions of educational facilities; including expansions, kitchens, cafeterias, libraries, administrative areas, auditoriums, and gymnasiums.**

**Eff. % Cost Est.**

**1. Fleming County High School**

1974, 2006, 2017

137,705 gs

**Model Program Renovation work to facility includes:**

Standard Classrooms (19 existclassrooms are under the required 75% KDE model prog	\$1,957,166
Computer Classroom (3 existing are under the required 75% KDE model program)	\$351,603

**Major Facility Renovation per KFICS to include:**

**1974 Section**

Sitework	Site Development, Storm Drainage	\$2,868,403
Roofing	Replacement	\$1,519,945
Interior Finishes	Ceilings, Flooring	\$2,590,442
Mechanical (HVAC)	Cooling Tower, Pipe & Fittings, Radiant Heaters	\$841,606
Sewage	Sanitary Sewer	\$364,667
Technology	Clock & Program System	\$642,445

**2006 Section**

Roofing	\$135,575
---------	-----------

**Model Program Area Additions:**

Construct:	Item	Area	Area	Eff. %	Cost Est.
1	Computer Classroom	1,280 nsf	1,280 nsf	68%	\$517,064
1	Media Center Expansion	1,640 nsf	1,640 nsf	68%	\$662,488
1	Custodial Receiving	250 nsf	250 nsf	68%	\$100,989

**2. Simons Middle School**

1941, 1996

78,243 gs

**Model Program Renovation work to facility includes:**

Renovate:	Item	Area	Area	Eff. %	Cost Est.
4	Resource Rooms	400 nsf	1,600 nsf	71%	\$299,470
2	Science Classrooms	1,000 nsf	2,000 nsf	71%	\$374,338
1	Computer Classroom	900 nsf	900 nsf	71%	\$168,452

**Major Facility Renovation per KFICS to include:**

**1941 Section**

Sitework	Pedestrian Pavements	\$183,051
Exterior Walls	Repair	\$1,628,832
Doors	Exterior, Interior	\$361,541
Windows	Exterior	\$360,199
Interior Finishes	Ceilings, Flooring, Walls	\$1,061,955
Structural Components	Stairs	\$165,119
Mechanical (HVAC)	Controls & Instrumentation	\$147,567
Electrical/Lighting	Branch Wiring, Lighting Equipment	\$1,385,066
Sewage	Sanitary Waster	\$327,891
Technology	Clock & Program System, Intercomm	\$359,528
Fixed Equipment	Fittings	\$591,500

**1996 Section**

Roofing	\$364,331	
Mechanical (HVAC)	Makeup AHU, Unit Heaters, Cooling Tower, Primary HVAC Pumps, Controls & Instrumentation	\$462,791

**Model Program Area Additions:**

Construct:	1	Locally Identified CTE	3,650 nsf	3,650 nsf	71%	\$1,366,334
	1	Custodial Receiving	250 nsf	250 nsf	71%	\$93,585

**2e. Renovation to upgrade all existing facilities to meet the most current life safety requirements of the Kentucky Building Code.**

						Cost Est.
1.	<b>Flemingsburg Elementary School</b>	1957, 1995, 2001	80,809 gsf			
	Renovation includes: Exit & emergency lighting, Fire alarm system					\$40,646
2.	<b>Simons Middle School</b>	1941, 1996	78,243 gsf			
	Renovation includes: Fire Alarm system					\$401,855

**CAPITAL CONSTRUCTION PRIORITIES (Regardless of Schedule)**

**3. Construction of non-educational additions or expansions including: kitchen, cafeterias, administrative areas, auditoriums and gymnasiums.**

					Eff. %	Cost Est.
1.	<b>Fleming County High School</b>	1974, 2006, 2017	137,705 gsf			
	Construct:	1 Auditorium/Multi-Purpose	4,000 nsf	4,000 nsf	68%	\$1,615,824
	Create a large, collaborative and flexible space for project based learning, large demonstrations, simulations and training to be used by CTE programs, local industry and businesses as well as seating and presentation space for large gatherings and events. Space should have retractable auditorium-style seating, an exterior large overhead door, and tall ceiling. Support spaces should include a multimedia classroom and shared classroom for CTE, GED and Substance Abuse/Return to Work Training.					

**4. Management support areas; Construct, acquisition, or renovation of central offices, bus garages, or central stores.**

					Eff. %	Cost Est.
1.	<b>New Central Office</b>		4,730 gsf			
	Construction new central office (new site TBD)		3,500 nsf		74%	\$1,051,845
2.	<b>New Bus Garage</b>		4,800 gsf			
	Construct 3-Bay Bus Garage (new site TBD)		3,552 nsf		74%	\$975,024
3.	<b>New Central Storage</b>		5,556 gsf			
	Construct Central Storage Building (new site TBD)		5,000 nsf		90%	\$817,833

**DISTRICT NEED**

**\$51,581,164**

**5. Discretionary Construction Projects; Functional Centers; Improvements by new construction or renovation.**

Estimated Costs of these projects will not be included in the FACILITY NEEDS ASSESSMENT TOTAL.

					Eff. %	Cost Est.
1.	<b>Fleming County High School</b>	1974, 2006, 2017	137,705 gsf			
	Minor Renovation to areas of the building that are less than 30 years old including: Ceiling finishes, Floor finishes (2006)					\$231,077
	Construct new 8-lane track with field events per KHSAA standards, new grandstand seating for 2,500, football/soccer field and associated sports lighting on site TBD.					\$5,875,000
	Construction new 8,000 GSF athletic and band training facility between baseball and softball at the existing High School site.					\$2,197,520
2.	<b>Simons Middle School</b>	1941, 1996	78,243 gsf			
	Minor Renovation to areas of the building that are less than 30 years old including: Ceiling finishes, fittings, Exterior windows, Exterior walls, Clock & program system, Intercommunications, Sanitary waste, Floor finishes, Wall finishes, Branch wiring (1996)					\$5,516,041

**Advertisement for Fleming County Schools  
Local Planning Committee  
Public Forum and Meeting**

The Fleming County Schools' Local Planning Committee will conduct a PUBLIC FORUM on December 8, 2022 at 5:00 p.m. at the Fleming County Board Office, 211 West Water Street, Flemingsburg, KY 41041.

This meeting is an informal gathering to encourage local participation through community suggestions relative to future utilization of existing school facilities and construction of new school facilities. These community suggestions or recommendations will be closely monitored by the Local Planning Committee. This meeting will be immediately followed by a meeting of the Fleming County Local Planning Committee.

**Fleming County**  
**Local Planning Committee Agenda**  
**December 8, 2022 @ 5:00 PM.**  
**Fleming County Board Office**

- I. **Welcome & Call to Order** **Andy Plank, Chairman**
- II. **Discuss Draft DFP and Finding**
- III. **Vote on Updated DFP**
- IV. **Adjourn**

Fleming County Local Planning Committee Meeting  
December 8, 2022  
Fleming County Board Office  
211 West Water Street  
Flemingsburg, KY 41041  
5:00 PM

Attendance Taken at 5:00 PM: 10 members in attendance

1. Welcome to members and guest
2. DFP and Finding Discussion
  - a. Andy Plank opened discussion by detailing the finding process in accordance with KDE guidelines.
  - b. Andy Plank provided updated DFP and discussion was held on how the finding impacts the DFP and the district.
3. Vote on DFP Finding
  - a. Vote was held and all were in favor of approving DFP with finding. 10 Yes, 0 No
4. Adjourn Meeting



Fleming County Schools LPC Meeting  
December 8th, 5:00 PM  
Fleming County Board Office

Member Sign In

- 1 Andy Plank
- 2 David Corbin
- 3 Austin Hart
- 4 Chris Florence
- 5 Greg Dunaway
- 6 Todd Watts
- 7 Mark
- 8 Sheldon McKinney
- 9 Brian Bowling
- 10 Whitney Wilson
- 11 \_\_\_\_\_
- 12 \_\_\_\_\_
- 13 \_\_\_\_\_
- 14 \_\_\_\_\_
- 15 \_\_\_\_\_
- 16 \_\_\_\_\_
- 17 \_\_\_\_\_
- 18 \_\_\_\_\_
- 19 \_\_\_\_\_
- 20 \_\_\_\_\_

Guest Sign In

- 1 Jeff Jice
- 2 ~~\_\_\_\_\_~~
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_
- 6 \_\_\_\_\_
- 7 \_\_\_\_\_
- 8 \_\_\_\_\_
- 9 \_\_\_\_\_
- 10 \_\_\_\_\_
- 11 \_\_\_\_\_
- 12 \_\_\_\_\_
- 13 \_\_\_\_\_
- 14 \_\_\_\_\_
- 15 \_\_\_\_\_
- 16 \_\_\_\_\_
- 17 \_\_\_\_\_
- 18 \_\_\_\_\_
- 19 \_\_\_\_\_
- 20 \_\_\_\_\_

**Regular Meeting**

December 13, 2022

Central Office

211 West Water Street

Flemingsburg, Kentucky 41041

6:30 PM

**Attendance Taken at 6:30 PM:**

Present Board Members:

Mr. Charles Adams

Mr. David Corbin

Ms. Heather Crump

Mr. Rob Earlywine

Mr. Mike Ishmael

**1. Call to Order**

The regular meeting of the Fleming County Board of Education was called to order on Tuesday, December 13, 2022 at 6:30 p.m.

**2. Moment of Silence**

**3. Pledge of Allegiance**

**4. Welcome Guests**

**5. Approval of Minutes**

**Order #377 - Motion Passed:** Approval of Minutes of the November 15, 2022 regular meeting passed with a motion by Mr. Rob Earlywine and a second by Mr. David Corbin.

**5 Yeas - 0 Nays.**

Mr. Charles Adams	Yes
Mr. David Corbin	Yes
Ms. Heather Crump	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes

**6. Approval of Agenda**

**Order #378 - Motion Passed:** Approval of agenda passed with a motion by Mr. David Corbin and a second by Mr. Mike Ishmael.

**5 Yeas - 0 Nays.**

Mr. Charles Adams	Yes
Mr. David Corbin	Yes
Ms. Heather Crump	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes

**7. Informational Items**

The following items were included for informational purposes.

- 7.A. FRYSC Report
- 7.B. Athletic Report
- 7.C. School and District Leadership Meeting Reports
- 7.D. Maintenance Walk-through Data
- 7.E. Safety Walk-through Report
- 7.F. Superintendent's Report

**8. Student Board Representative**

Student Council President, Tanner Gray, will serve as the student board representative (non-voting advisor) for the 2022-2023 school year per board policy 01.1.

**9. Reports**

**9.A. Monthly Financial Report**

**Order #379 - Motion Passed:** Approval of the monthly financial report as presented passed with a motion by Mr. Charles Adams and a second by Mr. Rob Earlywine.

**5 Yeas - 0 Nays.**

Mr. Charles Adams	Yes
Mr. David Corbin	Yes
Ms. Heather Crump	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes

**9.B. Audit Report for 2021-2022 School Year**

**Order #380 - Motion Passed:** Approval of audit report for 2021-2022 school year passed with a motion by Mr. Mike Ishmael and a second by Mr. David Corbin.

**5 Yeas - 0 Nays.**

Mr. Charles Adams	Yes
Mr. David Corbin	Yes
Ms. Heather Crump	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes

**9.C. Personnel Report**

The personnel report was included for review and does not require Board approval.

**9.D. Attendance Report**

The attendance report was included for review and does not require board approval.

**10. School Facilities/Maintenance/Grounds**

**10.A. Updated District Facility Plan**

**Order #381 - Motion Passed:** Approval of updated District Facility Plan passed with a motion by Mr. Rob Earlywine and a second by Mr. David Corbin.

**5 Yeas - 0 Nays.**

Mr. Charles Adams	Yes
Mr. David Corbin	Yes
Ms. Heather Crump	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes

**11. Consent Items**

**Order #384 - Motion Passed:** Approval of Consent Items as presented passed with a motion by Mr. David Corbin and a second by Mr. Mike Ishmael.

**5 Yeas - 0 Nays.**

Mr. Charles Adams	Yes
Mr. David Corbin	Yes
Ms. Heather Crump	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes

**11.A. Payment of Claims**

Approval of the payment of claims as presented.

**11.B. Academic Calendar for 2023-2024 School Year**

Approval of academic calendar for 2023-2024 school year as presented.

**11.C. Overnight Trip Requests**

Approval of the following overnight trip requests:

- FCBS State Beta Competition in Lexington, Kentucky on January 15-17, 2023  
(requested by Cecil Vise);
- FCBS KMEA All-State Chorus in Louisville, Kentucky on February 8-11, 2023  
(requested by Hannah Hamm);
- FFA Leadership Training in Richmond, Kentucky on January 20-21, 2023  
(requested by Lucinda Pease);
- FCBS All-District Band in Ashland, Kentucky on January 5-7, 2023  
(requested by Keith Coleman).

**11.D. Fundraiser Requests**

Approval of the following fundraiser requests:

- Ward Elementary School PTC Christmas Bazaar concessions;
- Ward Elementary School Christmas Bazaar ornament sales.

**11.E. Payroll Schedule for 2023**

Approval of Payroll Schedule for calendar year 2023 as presented.

**11.F. Draft Budget**

Approval of draft budget as presented.

**12. Go Into Closed Session to Discuss the Acquisition or Sale of Property per KRS 61.810(1) (b)**

**Order #385 - Motion Passed:** Approval of going into closed session to discuss the acquisition or sale of property per KRS 61.810(1)(b) passed with a motion by Mr. Rob Earlywine and a second by Mr. Mike Ishmael.

**5 Yeas - 0 Nays.**

Mr. Charles Adams	Yes
Mr. David Corbin	Yes
Ms. Heather Crump	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes

**13. Go Out of Closed Session**

**Order #386 - Motion Passed:** Approval of going out of closed session passed with a motion by Mr. Rob Earlywine and a second by Mr. David Corbin.

**5 Yeas - 0 Nays.**

Mr. Charles Adams	Yes
Mr. David Corbin	Yes
Ms. Heather Crump	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes

**14. Adjournment**

**Order #387 - Motion Passed:** Approval of adjournment passed with a motion by Mr. Mike Ishmael and a second by Mr. David Corbin.

**5 Yeas - 0 Nays.**

Mr. Charles Adams	Yes
Mr. David Corbin	Yes
Ms. Heather Crump	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes

\_\_\_\_\_

Chairperson

\_\_\_\_\_

Superintendent